## **Town of Fort White**

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MINUTES OF THE MEETING OF THE TOWN COUNCIL OF THE TOWN OF FORT WHITE MARCH 12, 2018

The Town Council of the Town of Fort White met in regular business session March 12, 2018 at 7:30 pm. The meeting was called to order by Councilman Donald Cook. On roll call, members present were: Donald Cook, Mary Fleming, Matthew Lance and James Richardson. Absent was Mayor Demetric Jackson.

Motion to approve the minutes of the meeting of February 12, 2018 as submitted was made/ second. Motion carried.

· Motion to approve agenda was made/second. Motion carried.

## **OLD BUSINESS**

PROPERTY PURCHASE: Attorney Koberlein advised council that a title search on the property, it revealed a "clouded title" meaning that the property shows multiple owners He stated that a Summary Administration needed to be conducted to establish the correct proper owners so an offer could be made to purchase the property. He advised that the cost would be between \$1,000 –\$ 3,000. Council agreed to proceed with the process upon approval/advice of the Mayor as he is familiar with the property and those involved.

## **NEW BUSINESS:**

DOMESTIC VIOLENCE AND CANCER PROCLAMATION: Clerk Revels advised council that she had received a message from the Mayor that Ms. Parker had been in contact with him and advised that she would not be present at the meeting. ENGINEER REPORT: A printed email from Chad was given to council FYI the projects that are in process at this time.

ATTORNEY REPORT: No comment

A member of the public present at the meeting inquired of any further information on the re-cycle project by the county. Clerk Revels advised that she had been told by town employee, Elvis Conley that gates had been placed at the site by the town and the county had placed bins there for the project. She advised that no further information had been obtained from the county and as soon as information was received it would be placed on the town's website for public viewing. She also advised that the public should contact the county for information as they are responsible for the project.

MEETING ADJOURNED

District #1 District #2
Donald Cook James Richardson
386-365-4111 352-316-8467

District #3 Mary Fleming 386-288-1437 District #4 Matthew Lance 352-317-6226

Mayor Demetric Jackson 386-365-3304