

Town of Fort White

Post Office Box 129 Fort White, Florida 32038-0129

118 SW Wilson Springs Road

Town Hall - (386) 497-2321 • Public Works - (386) 497-3345 • Fax (386) 497-4946

Email: townoffwhite@windstream.net

MINUTES OF THE MEETING OF THE TOWN COUNCIL OF THE TOWN OF FORT WHITE November 13, 2017

The Town Council of the Town of Fort White met in regular business session November 13, 2017 at 7:30 pm. The meeting was called to order by Mayor Jackson. On roll call, members present were: Donald Cook, Demetric Jackson, Matthew Lance, Mary Fleming and James Richardson.

Motion to approve the minutes of the meeting of October 9, 2017 as submitted was made, second. Motion carried.

Motion to approve agenda was made/second. Motion carried.

OLD BUSINESS

. Christmas Parade on Dec. 2 – Chamber: Betsy Thomason confirmed the date change for the Christmas Parade from Dec. 9 to Dec. 2 . She invited the Mayor and Council Members to participate in the parade and to email her at the Chamber.

NEW BUSINESS:

Task Order for Civil Engineer Inspection on Brighton Court – Chad McCormick: Motion was made/second for recommendation to be sent to the County for submission to DOT was made/second. Motion carried.

Mayor Jackson advised council that he had spoken to the owners of the property the Town had budgeted for purchase to extend the Heavenly Rest Cemetery, and they were agreeable to the purchase. He advised that he would begin the process.

Mayor Jackson advised council that he was working with Duke Energy in acquiring property owned by them near Mayor's Park for a grant application. He advised that he had spoken to owners of property that could be exchanged with Duke Energy and they were agreeable to donate their property to the Town for the exchange with Duke.

Residents, Mr. & Mrs. Machnik addressed council with a concern for the charges that were incurred by them for the relocation of the water meter at their residence (requested by them) on Blue Jay Court. They expressed that they felt the charges were excessive and they were entitled to a refund for a partial amount. After much discussion, Mayor Jackson advised he would consult with Mr. Zinnerman and review the charges

MEETING ADJOURNED

District #1
Donald Cook
386-365-4111

District #2
James Richardson
352-316-8467

District #3
Mary Fleming
386-288-1437

District #4
Matthew Lance
352-317-6226

Mayor
Demetric Jackson
386-365-3304